**ADMISSION APPLICATION FOR INTERNATIONAL STUDENTS**

**Department of Soil and Environmental Sciences**

National Chung Hsing University (NCHU)

TO THE APPLICANT: Please type or print.

Degree: ⬜ Bachelor ⬜ Master ⬜ Ph.D.

**I. Applicant’s Personal Background:**

|  |  |  |
| --- | --- | --- |
| Last name | Given name | Nationality |

Sex: ⬜Male ⬜Female Birthplace: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_（month）\_\_\_\_\_\_（day）\_\_\_\_\_\_\_\_\_\_（year）

City Country

|  |  |  |  |
| --- | --- | --- | --- |
| Marital status  ⬜single ⬜married | Spouse name: | | No. of Children |
| Father’s full name : | | Mother’s maiden name: | |

Current mailing address:

|  |  |  |  |
| --- | --- | --- | --- |
| Number, Street: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | TEL: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City, State: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | FAX: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Zip code and Country: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | E-Mail: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name and address of next of kin or closest relative: | | Relationship: | |
|  | | Day Time TEL: | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Night Time TEL: | |

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| **II. DEPARTMENTAL REQUIREMENT**：  1. The certificate of GRE（subject） SCORE （optional）  2. The certificate of TOEFL SCORE （optional）  3. Other certificates：➀ ② ③ （optional）  4. Interested major ：➀ ② ③  （Environmental Physics、Environmental Chemistry、Environmental Microbiology, Biochemistry、Biotechnology、Soil Fertility and Plant Nutrition、Environment and Ecology、Soil and Groundwater Pollution Remediation、Environmental Resources Survey and Planning）  5. Name of preferred advisor list：➀ ②  ③ ➃ （required） |

Applicant’s signature Date