**ADMISSION APPLICATION FOR INTERNATIONAL STUDENTS**

**Department of Soil and Environmental Sciences**

National Chung Hsing University (NCHU)

TO THE APPLICANT: Please type or print.

Degree: ⬜ Bachelor ⬜ Master ⬜ Ph.D.

**I. Applicant’s Personal Background:**

|  |  |  |
| --- | --- | --- |
| Last name  | Given name  | Nationality  |

Sex: ⬜Male ⬜Female Birthplace: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_（month）\_\_\_\_\_\_（day）\_\_\_\_\_\_\_\_\_\_（year）

 City Country

|  |  |  |
| --- | --- | --- |
| Marital status ⬜single ⬜married | Spouse name:  | No. of Children  |
| Father’s full name :  | Mother’s maiden name:  |

Current mailing address:

|  |  |  |  |
| --- | --- | --- | --- |
| Number, Street: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | TEL: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City, State: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | FAX: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Zip code and Country: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | E-Mail: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name and address of next of kin or closest relative:  | Relationship:  |
|  | Day Time TEL:  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Night Time TEL:  |

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| **II. DEPARTMENTAL REQUIREMENT**：1. The certificate of GRE（subject） SCORE （optional）2. The certificate of TOEFL SCORE （optional）3. Other certificates：➀ ② ③ （optional）4. Interested major ：➀ ② ③ （Environmental Physics、Environmental Chemistry、Environmental Microbiology, Biochemistry、Biotechnology、Soil Fertility and Plant Nutrition、Environment and Ecology、Soil and Groundwater Pollution Remediation、Environmental Resources Survey and Planning）5. Name of preferred advisor list：➀ ② ③ ➃ （required） |

Applicant’s signature Date